

# Town of Arlington, Massachusetts 730 Massachusetts Ave., Arlington, MA 02476 Phone: 781-316-3000

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# Selectmen's Agenda 05-01-2006

# TOWN OF ARLINGTON **BOARD OF SELECTMEN**

Meeting Agenda Monday, May 1, 2006 6:30 p.m.

#### FOR APPROVAL

Minutes of Meeting: April 10, 2006

#### Discussion: Warrant Articles 7, 15, 20, 28, 55

Article 7: By law Amendment/Control of Stormwater Quantity and Quality

Article 15: Bylaw Amendment/Board of Assessors Report

Article 20: Easement/55 Venner Road

Article 28: Home Rule Legislation/Tax Exemption

Article 55: Appropriation/Geographic Information System

### **APPOINTMENTS & REAPPOINTMENTS**

# Appointment: New Election Worker

Mary Antworth, 126 Hillside Ave., Pct. 9, U

# 4. Reappointments: Arlington Cultural Council

Mary Babic Shari Ajemian Craig (terms to expire 5/09) Michèle Meagher (term to expire 4/09)

### 5. Reappointment: Kathleen Kiely Dias Committee

Local Emergency Planning Committee

(from 4/10/06 meeting)

# LICENSES & PERMITS

#### Request: Contractor Paving License

McIver Brothers General Contracting Inc., P.O. Box 207, Lexington

# Request: Contractor's Drain License

FE French Construction, Inc. 224 Rutledge Rd., Belmont

# 8. Request: All Alcoholic Beverages License

Jaspal S. Pabla d/b/a Punjab Fine Indian Cuisine, 485-487 Mass. Ave.

# TRAFFIC RULES & ORDERS/OTHER BUSINESS

# 9. Report: Safety Issues on Stowecroft Rd.

Edward Starr, Chair, Transportation Advisory Committee

### 10. <u>Discussion: CDBG</u>

Kevin O'Brien, Director Planning and Community Development

#### 11. Approval: MWRA, May 2006 Funding - \$938,000

Stephen J. Gilligan, Interim Treasurer

# 12. Approval: Arlington Water Bond - MWRA

Stephen J. Gilligan, Interim Treasurer

# 13. <u>Discussion: Symmes Program Funds</u>

John F. Maher, Town Counsel

#### 14. Discussion: Feast of The East, 6/3/06

John W. Hurd, Selectman

#### 15. Discussion: Recycling Coordinator Position, Article 35

Brian F. Sullivan, Town Manager

# 16. <u>Discussion: Employee's Rights During Political Campaigns</u>

Kevin F. Greeley, Chair, Board of Selectmen

# 17. Request: Filming in Arlington by Element Productions

Brian F. Sullivan, Town Manager

# 18. <u>Discussion: Local Aid</u>

Brian F. Sullivan, Town Manager

#### **Correspondence Received**

Linda Brantley "2006 Community Unsung Heroines" Be Rec'd

Commission on

The Status of Women

MWRA Alewife Brook Combined Sewer Overflows Progress Update Be Rec'd

John Belskis Warrant Article 55-Appropriation/Geographic Information System Be Rec'd 196 Wollaston Ave.

Rosemary Connelly House Docket No. 5041 Be Rec'd

Smedile, Chair

North Andover BOS

Mass. Dept. of 2006 Tree City USA Award Conservation & Recreation

Be Rec'd

**Executive Session**